

REGULAR CITY COUNCIL MEETING
Roberta G. Doering School Auditorium
68 Main Street, Agawam, Massachusetts
*****Monday, October 15, 2018*****
7:00 P.M.

AGENDA

- A. ROLL CALL
- B. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE
- C. CITIZEN’S SPEAK TIME
- D. MINUTES
 - 1. Regular Council Meeting – **October 1, 2018**
- E. DECLARATION OF COUNCIL PRESIDENT
- F. PRESENTATION OF RESOLUTIONS
 - 1. **TR-2018-53** - A Resolution adopting the order that **Abbey Lane** be laid out and accepted as a Public Way (Mayor Sapelli) (**Referred to Administrative Committee**) (**Tabled 10/1/18**) – **Administrative Committee’s Public Hearing Set for October 18, 2018**
 - 2. **TR-2018-54** - A Resolution adopting the order that **Alice Lane** be laid out and accepted as a Public Way (Mayor Sapelli) (**Referred to Administrative Committee**) (**Tabled 10/1/18**) – **Administrative Committee’s Public Hearing Set for October 4, 2018**
 - 3. **TR-2018-55** - A Resolution adopting the order that **Avalon Place** be laid out and accepted as a Public Way (Mayor Sapelli) (**Referred to Administrative Committee**) (**Tabled 10/1/18**) – **Administrative Committee’s Public Hearing Set for October 9, 2018**
 - 4. **TR-2018-56** - A Resolution adopting the order that **Barden Street** be laid out and accepted as a Public Way (Mayor Sapelli) (**Referred to Administrative Committee**) (**Tabled 10/1/18**) – **Administrative Committee’s Public Hearing Set for October 4, 2018**

5. **TR-2018-57** - A Resolution adopting the order that **Blair's Hill Road** be laid out and accepted as a Public Way (Mayor Sapelli) **(Referred to Administrative Committee) (Tabled 10/1/18) – Administrative Committee's Public Hearing Set for October 18, 2018**
6. **TR-2018-58** - A Resolution adopting the order that **Burlington Drive** be laid out and accepted as a Public Way (Mayor Sapelli) **(Referred to Administrative Committee) (Tabled 10/1/18) – Administrative Committee's Public Hearing Set for October 18, 2018**
7. **TR-2018-59** - A Resolution adopting the order that **Connor's Cove** be laid out and accepted as a Public Way (Mayor Sapelli) **(Referred to Administrative Committee) (Tabled 10/1/18) – Administrative Committee's Public Hearing Set for October 4, 2018**
8. **TR-2018-60** - A Resolution adopting the order that **Coventry Lane** be laid out and accepted as a Public Way (Mayor Sapelli) **(Referred to Administrative Committee) (Tabled 10/1/18) – Administrative Committee's Public Hearing Set for October 4, 2018**
9. **TR-2018-61** - A Resolution adopting the order that **Coyote Circle** be laid out and accepted as a Public Way (Mayor Sapelli) **(Referred to Administrative Committee) (Tabled 10/1/18) – Administrative Committee's Public Hearing Set for October 9, 2018**
10. **TR-2018-62** - A Resolution adopting the order that **Elizabeth Street** be laid out and accepted as a Public Way (Mayor Sapelli) **(Referred to Administrative Committee) (Tabled 10/1/18) – Administrative Committee's Public Hearing Set for October 9, 2018**
11. **TR-2018-63** - A Resolution adopting the order that **Farmington Circle** be laid out and accepted as a Public Way (Mayor Sapelli) **(Referred to Administrative Committee) (Tabled 10/1/18) – Administrative Committee's Public Hearing Set for October 9, 2018**
12. **TR-2018-64** - A Resolution adopting the order that **Forest Ridge Lane** be laid out and accepted as a Public Way (Mayor Sapelli) **(Referred to Administrative Committee) (Tabled 10/1/18) – Administrative Committee's Public Hearing Set for October 4, 2018**
13. **TR-2018-65** - A Resolution adopting the order that **Hemlock Ridge** be laid out and accepted as a Public Way (Mayor Sapelli) **(Referred to Administrative Committee) (Tabled 10/1/18) – Administrative Committee's Public Hearing Set for October 9, 2018**
14. **TR-2018-66** - A Resolution adopting the order that **Jasmine Lane** be laid out and accepted as a Public Way (Mayor Sapelli) **(Referred to Administrative Committee) (Tabled 10/1/18) – Administrative Committee's Public Hearing Set for October 4, 2018**
15. **TR-2018-67** - A Resolution adopting the order that **Lakeview Circle** be laid out and accepted as a Public Way (Mayor Sapelli) **(Referred to Administrative Committee) (Tabled 10/1/18) – Administrative Committee's Public Hearing Set for October 4, 2018**
16. **TR-2018-68** - A Resolution adopting the order that **Lango Lane** be laid out and accepted as a Public Way (Mayor Sapelli) **(Referred to Administrative Committee) (Tabled 10/1/18) – Administrative Committee's Public Hearing Set for October 9, 2018**
17. **TR-2018-69** - A Resolution adopting the order that **Logan Place** be laid out and accepted as a Public Way (Mayor Sapelli) **(Referred to Administrative Committee) (Tabled 10/1/18) – Administrative Committee's Public Hearing Set for October 18, 2018**

18. **TR-2018-70** - A Resolution adopting the order that **Maple Meadows Lane** be laid out and accepted as a Public Way (Mayor Sapelli) (**Referred to Administrative Committee**) (**Tabled 10/1/18**) – **Administrative Committee’s Public Hearing Set for October 4, 2018**
19. **TR-2018-71** - A Resolution adopting the order that **Mark Drive** be laid out and accepted as a Public Way (Mayor Sapelli) (**Referred to Administrative Committee**) (**Tabled 10/1/18**) – **Administrative Committee’s Public Hearing Set for October 4, 2018**
20. **TR-2018-72** - A Resolution adopting the order that **Michele Lane** be laid out and accepted as a Public Way (Mayor Sapelli) (**Referred to Administrative Committee**) (**Tabled 10/1/18**) – **Administrative Committee’s Public Hearing Set for October 4, 2018**
21. **TR-2018-73** - A Resolution adopting the order that **Plumtree Way** be laid out and accepted as a Public Way (Mayor Sapelli) (**Referred to Administrative Committee**) (**Tabled 10/1/18**) – **Administrative Committee’s Public Hearing Set for October 9, 2018**
22. **TR-2018-74** - A Resolution adopting the order that **Spruce Circle** be laid out and accepted as a Public Way (Mayor Sapelli) (**Referred to Administrative Committee**) (**Tabled 10/1/18**) – **Administrative Committee’s Public Hearing Set for October 18, 2018**
23. **TR-2018-75** - A Resolution adopting the order that **Stevenson Lane** be laid out and accepted as a Public Way (Mayor Sapelli) (**Referred to Administrative Committee**) (**Tabled 10/1/18**) – **Administrative Committee’s Public Hearing Set for October 4, 2018**
24. **TR-2018-76** - A Resolution adopting the order that **Washington Avenue** be laid out and accepted as a Public Way (Mayor Sapelli) (**Referred to Administrative Committee**) (**Tabled 10/1/18**) – **Administrative Committee’s Public Hearing Set for October 9, 2018**
25. **TR-2018-77** - A Resolution adopting the order that **West View Lane** be laid out and accepted as a Public Way (Mayor Sapelli) (**Referred to Administrative Committee**) (**Tabled 10/1/18**) – **Administrative Committee’s Public Hearing Set for October 18, 2018**
26. **TR-2018-78** - A Resolution adopting the order that **Windermere Drive** be laid out and accepted as a Public Way (Mayor Sapelli) (**Referred to Administrative Committee**) (**Tabled 10/1/18**) – **Administrative Committee’s Public Hearing Set for October 18, 2018**
27. **TR-2018-79** - A Resolution adopting the order that **Wisteria Lane** be laid out and accepted as a Public Way (Mayor Sapelli) (**Referred to Administrative Committee**) (**Tabled 10/1/18**) – **Administrative Committee’s Public Hearing Set for October 9, 2018**
28. **TR-2018-80** - A Resolution adopting the order that **Woodside Drive** be laid out and accepted as a Public Way (Mayor Sapelli) (**Referred to Administrative Committee**) (**Tabled 10/1/18**) – **Administrative Committee’s Public Hearing Set for October 4, 2018**
29. **TR-2018-81** - A Resolution adopting the order that **Zack’s Way** be laid out and accepted as a Public Way (Mayor Sapelli) (**Referred to Administrative Committee**) (**Tabled 10/1/18**) – **Administrative Committee’s Public Hearing Set for October 4, 2018**
30. **TR-2018-86** - A Resolution accepting a grant (**\$11,700.00**) from the Commonwealth of Massachusetts Department of Environmental Protection Pursuant to Massachusetts General Laws, Chapter 44, § 53A (Mayor Sapelli) (**Referred to Finance Committee**)

31. **TR-2018-87** - A Resolution to appropriate and authorize borrowing in the amount of Seventy-Four Thousand and Five Hundred Dollars (**\$74,500.00**) to pay costs of the Feeding Hills Center (Rt. 187) water service improvements (Mayor Sapelli) (**Referred to Finance Committee**)
32. **TR-2018- 88** - A Resolution appropriating from the Community Preservation Fund and authorizing the expenditure of Community Preservation Funds for the rehabilitation and restoration of the Minerva Davis Library (CPA) (**Referred to Community Relations Committee**)
33. **TR-2018- 89** - A Resolution appropriating from the Community Preservation Fund and authorizing the expenditure of Community Preservation Funds for the update and completion of the Open Space and Recreation Plan (CPA) (**Referred to Community Relations Committee**)
34. **TR-2018- 90** - A Resolution appropriating from the Community Preservation Fund and authorizing the expenditure of Community Preservation Funds for the rehabilitation and preservation of town owned land for the purpose of passive recreation (CPA) (**Referred to Community Relations Committee**)

G. REPORT OF COUNCIL COMMITTEES

H. ELECTIONS

I. PUBLIC HEARINGS

1. **TOR-2018-13 (PH-2018-7)** - An Ordinance to amend the Code of the Town of Agawam Zoning Ordinance to include a table of uses and dimensions (Mayor Sapelli) (Two Readings Required) (**Referred to Legislative Committee**) – **Public Hearing set for Nov. 7, 2018 (Tabled 10/1/18)**
2. **TOR-2018-14 (PH-2018-8)** - An Ordinance to amend the Code of the Town of Agawam Zoning Ordinance to delete building material terms (Mayor Sapelli) (Two Readings Required) (**Referred to Legislative Committee**) – **Public Hearing set for Nov. 7, 2018 (Tabled 10/1/18)**
3. **TOR-2018-15 (PH-2018-9)** - An Ordinance to amend the Code of the Town of Agawam Zoning Ordinance to delete special use permit exceptions (Mayor Sapelli) (Two Readings Required) (**Referred to Legislative Committee**) – **Public Hearing set for Nov. 7, 2018 (Tabled 10/1/18)**
4. **TOR-2018-16 (PH-2018-10)** - An Ordinance to amend the Code of the Town of Agawam Zoning Ordinance regarding mobile homes (Mayor Sapelli) (Two Readings Required) (**Referred to Legislative Committee**) – **Public Hearing set for Nov. 7, 2018 (Tabled 10/1/18)**
5. **ZC-2018-3 (PH-2018-11)** - Petition for Zone Change by owners **Blue Sky Builders, LLC d/b/a Burns Builders and Gustin Caruso, Sarah Whitman and Cynthia Rimek** for property located at 0 Silver Street and 0 Doane Avenue from Industrial B and Residence A-1 to Residence A-1 (**Referred to Legislative Committee**) – **Public Hearing set for Nov. 7, 2018**

J. OLD BUSINESS

1. **TO-2018-35** - An Order granting or renewing a Class 2 Dealer's LICENSE to **KLC Auto Sales, Inc.**, 1514 Main Street, Agawam, MA. (Clerk) **(Referred to Administrative Committee)**
2. **TO-2018-36** - An Order granting or renewing a Class 2 Dealer's LICENSE to **Euro Imports**, 325 Main Street, Agawam, MA. (Clerk) **(Referred to Administrative Committee)**
3. **TO-2018-37** - An Order granting or renewing a Class 2 Dealer's LICENSE to **ACE Auto Body**, 1363 Main Street, Agawam, MA. (Clerk) **(Referred to Administrative Committee)**
4. **TO-2018-38** - An Order granting or renewing a Class 2 Dealer's LICENSE to **Malkoon Motor Sales, Inc.**, 825 Springfield Street, Feeding Hills, MA. (Clerk) **(Referred to Administrative Committee)**
5. **TO-2018-39** - An Order granting or renewing a PERMIT for Weekly Amusement for **342, Inc. d/b/a Murphy's Pub**, 664 Suffield Street, Agawam, MA. (Clerk) **(Referred to Administrative Committee)**
6. **TO-2018-40** - An Order granting or renewing a LICENSE for Automatic Amusement Device(s) for **342, Inc. d/b/a Murphy's Pub**, 664 Suffield Street, Agawam, MA. (Clerk) **(Referred to Administrative Committee)**
7. **TO-2018-41** - An Order granting or renewing a Class 2 Dealer's LICENSE to **Langonet, Inc.**, 61 Ramah Circle South, Agawam, MA. (Clerk) **(Referred to Administrative Committee)**
8. **TO-2018-42** - An Order granting or renewing a PERMIT for Weekly Amusement for **Ferrentino's Pizzeria & Pub**, 1676 Main Street, Agawam, MA. (Clerk) **(Referred to Administrative Committee)**
9. **TO-2018-43** - An Order granting or renewing a LICENSE for Automatic Amusement Device(s) for **Ferrentino's Pizzeria & Pub**, 1676 Main Street, Agawam, MA. (Clerk) **(Referred to Administrative Committee)**

K. NEW BUSINESS

1. **TO-2018-44** - An Order granting or renewing a PERMIT for Weekly Amusement for **West Springfield Fish & Game, Inc.**, 329 Garden Street, Feeding Hills, MA (Clerk)
2. **TO-2018-45** - An Order granting or renewing a LICENSE for Automatic Amusement Device(s) for **West Springfield Fish & Game, Inc.**, 329 Garden Street, Feeding Hills, MA (Clerk)
3. **TO-2018-46** - An Order granting or renewing a Class 2 Dealer's LICENSE to **Chris Auto South**, 207 Main Street, Agawam, MA. (Clerk)
4. **TO-2018-47** - An Order granting or renewing a Class 2 Dealer's LICENSE to **LaFleur Auto Exchange**, 374 Main Street, Agawam, MA. (Clerk)

5. **TO-2018-48** - An Order granting or renewing a Class 2 Dealer's LICENSE to **Auto Point Motors, Inc.**, 1039 Springfield Street, Feeding Hills, MA. (Clerk)
6. **TO-2018-49** - An Order granting or renewing a Class 2 Dealer's LICENSE to **Frederick S. Fruwirth d/b/a Auto Kraft**, 119 Walnut Street, Agawam, MA. (Clerk)
7. **TO-2018-50** - Budgetary Transfer of **\$4,793.00** from Assessor Carry-Over Professional Services Fiscal Year 2019 (#11379-52190) to Assessor Professional Services (#11372-52190) (Mayor Sapelli)
8. **TR-2018-91** - Resolution adopting a Residential Factor of **0.00000** pursuant to Massachusetts General Laws, Chapter 40 §56 (Mayor Sapelli) – **Suggest a Public Hearing date of November 19, 2018**

L. PRESENTATION OF RESULTS OF TUCKAHOE STUDY COMMITTEE

M. ANY OTHER MATTER THAT MAY LEGALLY COME BEFORE THE CITY COUNCIL

N. ADJOURNMENT