

REGULAR CITY COUNCIL MEETING

Agawam Senior Center Veterans Hall

954 Main Street

Agawam, MA 01001

*****Tuesday, June 20, 2023*****

7:00 P.M.

AGENDA

- A. ROLL CALL
- B. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE
- C. CITIZEN'S SPEAK TIME
- D. MINUTES
 - 1. Regular Council Meeting – **June 5, 2023**
- E. DECLARATION OF COUNCIL PRESIDENT
- F. PRESENTATION OF RESOLUTIONS
 - 1. **TR-2023-45** - A Resolution adopting the Fiscal Year 2024 Annual Operating Budget for the Town of Agawam (Sponsored by Mayor Sapelli) (**Tabled 6/5/23**)
 - 2. **TR-2023-48** - A Resolution to appropriate Twenty Thousand and Two Hundred Dollars and Zero Cents (**\$20,200.00**) from the Agawam Golf Course Retained Earnings Account to fund the Agawam Municipal Golf Course Operations Accounts (Sponsored by Mayor Sapelli) (**Referred to Finance Committee**)
 - 2. **TR-2023-49** - A Resolution to appropriate funds for the AFL-CIO, Local 1973, Firefighters Association Agreement with the Town of Agawam (Sponsored by Mayor Sapelli)
 - 3. **TR-2023-50** - A Resolution to exercise the right of first refusal option to meet a bona fide Offer to Purchase lands classified under M.G.L. Chapter 61A located at 497 South Westfield Street, Feeding Hills, Massachusetts (Sponsored by Mayor Sapelli)
- G. ELECTIONS

H. PUBLIC HEARINGS

I. OLD BUSINESS

1. **TO-2023-12** - An Order granting a PERMIT for Weekly Amusement for the **Agawam Municipal Golf Course**, 128 Southwick Street, Feeding Hills (Clerk) (**Referred to Administrative Committee**)
2. **TO-2023-13** - Budgetary Transfer of **\$96,206.34** from Reserve Fund (#16605-57300) to Medicare Insurance (#16603-57040) (Sponsored by Mayor Sapelli) (**Referred to Finance Committee**)
3. **TO-2023-14** - Budgetary Transfer of **\$150,000.00** from Line Items Short Term Debt Principal (#16601-57601) to Building Maintenance Electricity & Heat (#11922-52110) (Sponsored by Mayor Sapelli) (**Referred to Finance Committee**)
4. **TO-2023-15** - Budgetary Transfer of **\$106,961.47** from Interfund Transfer Out (#22822-59000) to Fire Regular Permanent (#12201-51010) and Fire Holiday (#12201-51050) (Sponsored by Mayor Sapelli)

J. NEW BUSINESS

1. **TR-2023-51** - An Emergency Preamble for TR-2023-52 in support of a five percent Cost of Living Adjustment for eligible retirees of the Town of Agawam included in the Hampden County Regional Retirement System (Sponsored by Councilor Sandlin)
2. **TR-2023-52** - A Resolution in support of a five percent Cost of Living Adjustment for eligible retirees of the Town of Agawam included in the Hampden County Regional Retirement System (Sponsored by Councilor Sandlin)
3. **TR-2023-53** - A Resolution authorizing the expenditure (**\$30,000.00**) of Community Preservation Funds for the creation of pickle ball courts at Borgatti Field (CPA)
4. **TR-2023-54** - A Resolution appropriating (**\$40,000.00**) from the Community Preservation Fund and authorizing the expenditure of Community Preservation Funds for design and engineering services for the outdoor classrooms, community walkways and orchard at Agawam Junior High School (CPA)
5. **TR-2023-55** - A Resolution authorizing the posting of the warrant for the Town Preliminary and General Elections (Clerk)
6. **TO-2023-16** - Budgetary Transfer of **\$3,389.14**:

From:

Council Equip, Maint & Repairs (#11112-52030)	\$ 600.00
Council Dues & Subscriptions (#11112-52170)	405.00
Council Printing & Copying (#11112-52280)	500.00
Council Travel & Training (#11112-52390)	1,884.14

To:

Council Professional Services (#11112-52190)	\$3,389.14
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7. **TO-2023-17** - An Order granting a Junk Dealer's PERMIT for **Riverview Jewelry Exchange d/b/a 72-Mazal, LLC**, 9 South Bridge Drive, Agawam (Clerk)

8. **TO-2023-18** - A Budgetary Transfer of **\$7,000.00** from Clerk's Office Regular Temporary (#11611-51020) to Printing Account (#16602-52280) (Sponsored by Mayor Sapelli)
 9. **TOR-2023-5** - An Ordinance to amend Section 29 of Chapter 180 of the Code of the Town of Agawam regarding Residence A-3 districts (Sponsored by Mayor Sapelli) (Two Readings Required) – **Refer to the Planning Board and suggest a Public Hearing date of August 7, 2023**
 10. **TOR-2023-6** - An Ordinance to amend the Code of the Town of Agawam establishing a License Commission (Sponsored by Mayor Sapelli) (Two Readings Required)
 11. **ZC-2023-1** - Petition for Zone Change by prospective owner Michael Dipon and Elena Dipon for property located at 314, 318, and Rear Silver Streets from Classifications Business A and Agricultural to Residence A-3 – **Refer to the Planning Board and suggest a Public Hearing date of August 7, 2023**
 12. **TR-2023-56** - A Resolution accepting a grant (**\$400,00.00**) from the Massachusetts Executive Office of Energy and Environmental Affairs Division to the Town of Agawam pursuant to Massachusetts General Laws Chapter 44, Section 53A (Sponsored by Mayor Sapelli)
- K. ANY OTHER MATTER THAT MAY LEGALLY COME BEFORE THE CITY COUNCIL
- L. ADJOURNMENT

Please note that this meeting can be viewed live on Channel 15 and will also be live-streamed on the town's website (www.agawam.ma.us)