

NOTICE OF MEETING

PLEASE BE ADVISED THAT THERE WILL BE A FINANCE SUB-COMMITTEE MEETING AND COUNCIL WORKSHOP ON **MONDAY, NOVEMBER 15, 2021 AT 6:30PM** IN THE TEACHERS' CONFERENCE ROOM LOCATED AT THE AGAWAM JUNIOR HIGH SCHOOL, 1305 SPRINGFIELD STREET, MA.

AGENDA

1. Approval of minutes dated October 18, 2021.
2. **TO-2021-27** - A Budgetary Transfer of **\$20,400.00** from Treasurer Collector - Regular Permanent (#11381-51010) to Mayor's Office – Regular Permanent (#11211-51010) (Sponsored by Mayor Sapelli)
3. Any other business that may legally come before the Committee.
4. Adjournment.

/s/ Dino R. Mercadante

Dino R. Mercadante, Chair

cc: Committee Members Mercadante, Sandlin, Cavallo, Calabrese and Tedeschi
Full Council, Mayor, Solicitor, Auditor